



### Saint Joseph's, Saint Anne's & Holy Family And Saint Patrick's

7th Of June 2026, Feast of Corpus Christi

Served By: The Discalced Carmelites

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### Catholic Sunday Mass Readings June 7<sup>th</sup> 2026, Feast of Corpus Christi

1 <sup>st</sup> Reading	Deuteronomy 8:2-3, 14B-16A
Responsorial Psalm	Psalms 147:12-13, 14-15, 19-20
2 <sup>nd</sup> Reading	1 Corinthians 10:16-17
Alleluia	John 6:51
Gospel	John 6:51-58

### 1st Reading - Deuteronomy 8:2-3, 14B-16A

2 Moses said to the people: "Remember how the LORD your God led you on this long journey through the desert these past forty years, sending hardships to test you, so that he might know what you intended to do and whether you would obey his commands.

3 He made you go hungry, and then he gave you manna to eat, food that you and your ancestors had never eaten before. He did this to teach you that human beings must not depend on bread alone to sustain them, but on everything that the LORD says.

14B "Do not forget the LORD your God who rescued you from Egypt, where you were slaves.

15 He led you through that vast and terrifying desert where there were poisonous snakes and scorpions. In that dry and waterless land he made water flow out of solid rock for you.

16A In the desert he gave you manna to eat, food that your ancestors had never eaten."

### Responsorial Psalm - Psalms 147:12-13, 14-15, 19-20

R. (12) Praise the Lord, Jerusalem.

or:

R. Alleluia.

12 Glorify the LORD, O Jerusalem; praise your God, O Zion.

13 For he has strengthened the bars of your gates; he has blessed your children within you.

R. Praise the Lord, Jerusalem.

or:

R. Alleluia.

14 He has granted peace in your borders; with the best of wheat he fills you.

15 He sends forth his command to the earth; swiftly runs his word!

R. Praise the Lord, Jerusalem.

or:

R. Alleluia.

19 He has proclaimed his word to Jacob, his statutes and his ordinances to Israel.

20 He has not done thus for any other nation; his ordinances he has not made known to them. Alleluia.

R. Praise the Lord, Jerusalem.

or:

R. Alleluia.

## 2nd Reading – 1 Corinthians 10:16-17

16 The cup we use in the Lord's Supper and for which we give thanks to God: when we drink from it, we are sharing in the blood of Christ. And the bread we break: when we eat it, we are sharing in the body of Christ.

17 Because there is the one loaf of bread, all of us, though many, are one body, for we all share the same loaf.

## Sequence – Lauda Sion

Laud, O Zion, your salvation, Laud with hymns of exultation, Christ, your king and shepherd true: Bring him all the praise you know, He is more than you bestow. Never can you reach his due. Special theme for glad thanksgiving  
Is the quick'ning and the living Bread today before you set:

From his hands of old partaken, As we know, by faith unshaken, Where the Twelve at supper met. Full and clear ring out your chanting, Joy nor sweetest grace be wanting, From your heart let praises burst: For today the feast is holden,  
When the institution olden Of that supper was rehearsed.

Here the new law's new oblation, By the new king's revelation, Ends the form of ancient rite: Now the new the old effaces, Truth away the shadow chases, Light dispels the gloom of night. What he did at supper seated, Christ ordained to be repeated,

His memorial ne'er to cease: And his rule for guidance taking, Bread and wine we hallow, making Thus our sacrifice of peace. This the truth each Christian learns,  
Bread into his flesh he turns, To his precious blood the wine: Sight has fail'd, nor thought conceives, But a dauntless faith believes, Resting on a pow'r divine.

Here beneath these signs are hidden Priceless things to sense forbidden; Signs, not things are all we see: Blood is poured and flesh is broken, Yet in either wondrous token Christ entire we know to be. Whoso of this food partakes, Does not rend the Lord nor breaks;

Christ is whole to all that taste: Thousands are, as one, receivers, One, as thousands of believers, Eats of him who cannot waste. Bad and good the feast are sharing,  
Of what divers dooms preparing, Endless death, or endless life. Life to these, to those damnation, See how like participation Is with unlike issues rife.

When the sacrament is broken, Doubt not, but believe 'tis spoken, That each sever'd outward token doth the very whole contain.

Nought the precious gift divides, Breaking but the sign betides Jesus still the same abides, still unbroken does remain. The shorter form of the sequence begins here  
Lo! the angel's food is given To the pilgrim who has striven; see the children's bread from heaven, which on dogs may not be spent.

Truth the ancient types fulfilling, Isaac bound, a victim willing, Paschal lamb, its lifeblood spilling, manna to the fathers sent. Very bread, good shepherd, tend us, Jesus, of your love befriend us, You refresh us, you defend us, Your eternal goodness send us In the land of life to see. You who all things can and know, Who on earth such food bestow, Grant us with your saints, though lowest, Where the heav'nly feast you show, Fellow heirs and guests to be. Amen. Alleluia.

## Alleluia – John 6:51

R. Alleluia, alleluia.

51 I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.

R. Alleluia, alleluia.

## Gospel – John 6:51-58

51 Jesus said to the Jewish crowds: "I am the living bread that came down from heaven. If anyone eats this bread, he will live for ever. The bread that I will give him is my flesh, which I give so that the world may live."

52 This started an angry argument among them. "How can this man give us his flesh to eat?" they asked.

53 Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you.

54 Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day.

55 For my flesh is true food, and my blood is true drink.

56 Whoever eats my flesh and drinks my blood remains in me and I in him.

57 The living Father sent me, and because of him I live also. In the same way whoever eats me will live because of me.

58 This, then, is the bread that came down from heaven; it is not like the bread that your ancestors ate. They later died, but those who eat this bread will live for ever."

## **Saint Of The Day**

Saint Robert of Newminster

Saint Anthony Mary Gianelli

Saint Deochar

Blessed Anne of Saint Bartholomew

Saint Gotteschalk

Saint Colman of Dromore

Saint Meriadoc of Vannes

Saint Wallabonsus of Cordoba

Saint Jeremiah of Cordoba

Saint Landulf of Yariglia

Blessed Basilissa Fernandez

Saint Wistremundus of Cordoba

Saint Sabinian of Cordoba

Blessed Demosthenes Ranzi

Saint Habentius of Cordoba

### **Saint Meriadoc II of Vannes**

St Meriadoc II of Vannes was born in Brittany (now in modern-day France). He was a priest and a hermit who had a reputation for holiness that led to him being chosen as the bishop of in Brittany. He reluctantly took up this role since he felt sad leaving behind his life as a hermit. However, he became a good shepherd to his people, especially noted for his charity to the poor. He died in 1302.

### **Saint Peter of Cordob**

St Peter of Cordoba was born in Astigi now in modern-day Ecija, Seville, Spain. He was a priest in Moorish-occupied Cordoba, Spain. He was beheaded and died as a martyr on The 7<sup>th</sup> Of June 851 AD at Cordoba, Spain during the persecutions of Abderrahman for denouncing Mohammed. His body was put on display for public abuse, then burned and ashes dumped in the Guadalquivir river.

### **Saint Aventinus of Larboust**

St Aventinus of Larboust was born in Bagnères in the Pyrenees mountains in France and died in 732 AD in the valley of Larboust. He was a hermit in the Larboust Valley in the Pyrenees, part of the border region between modern France and Spain. Later, he was martyred by Saracens.

### **Saint Vulflagius of Abbeville**

St Vulflagius of Abbeville was also known as Vulfiafius, Vulphy or Wulflagius. He was a priest who lived as a hermit near Abbeville, France and was greatly venerated in Montreuil-sur-Mer, France. He later died of natural causes in 643 AD near Abbeville, France.

### **Saint Lycarion of Egypt**

St Lycarion of Egypt, also known as Licarion, was born in Egypt and later beheaded with a sword in Egypt but the exact date and location are unknown.

### **Saint Potamiaena of Alexandria the Younger**

St Potamiaena of Alexandria the Younger died in 304 AD in Alexandria, Egypt. He was a young Christian girl martyred in the persecution of Diocletian.

### **Saint Justus of Condat**

St Justus of Condat was born in Condat, France and canonized on December 9 1903 by Pope Pius X (cultus confirmation). He was a 6th-century Benedictine monk in France.

### **Saint Odo of Massay**

St Odo of Massay died of natural causes in 967 AD. He Benedictine monk and also an abbot at Massay for the last 32 years of his life.

### **Saint Quirinus of Cluny**

St Quirinus of Cluny died as a martyr.

### **Saint Sergius of Cluny**

St Sergius of Cluny died as a martyr.

### **Martyrs of Africa**

Martyrs of Africa was a group of seven Christians who were martyred together. They died on an unknown date and even the location is still unknown.

Their names are;

- Victurus
- Spisinna
- Privata
- Januaria

- [Guirillus](#)
- [Evasius](#)
- [Donata](#)

Other Saints of the Day for The 7<sup>th</sup> Of June 2026

- [Valentine of Tongeren](#)
- [Paul I of Constantinople](#)
- [Maria Teresa Soubiran de La Louvière](#)
- [Herkumbert of Minden](#)
- [Daniel of Skete the Younger](#)
- [Daniel of Skete the Elder](#)
- [Candidus of Tongeren](#)

Today's The 7<sup>th</sup> Of June 2026, Solemnity of Corpus Christi Readings Homily Theme:  
Whoever Eats My Flesh and Drinks My Blood Has Eternal Life - John 6:51-59

**Weekend Mass Times:**

Saturday Night Mass Times	
Saint Josephs	5:30pm

Sunday Mass Times	
Saint Joseph's	9:30am
Saint Anne's & Holy Family	11:00 am
Saint Patrick's Ryhope	9:30 am

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